

## Message Text

UNCLASSIFIED

PAGE 01 WARSAW 02926 131520Z

51

ACTION EUR-12

INFO OCT-01 ISO-00 CU-04 /017 W  
----- 121446

O R 131359Z MAY 75  
FM AMEMBASSY WARSAW  
TO USIA WASHDC IMMEDIATE  
INFO SECSTATE WASHDC 4896

UNCLAS WARSAW 2926

E.O. 11652: N/A  
TAGS: SCUL, PL  
SUBJECT: FRANKLIN/JEFFERSON EXHIBIT: VIP DELEGATION

1. THE MFA HAS INFORMED US THAT JOHN W. WARNER WILL HEAD THE  
OFFICIAL U.S. DELEGATION TO THE OPENING OF THE F/J EXHIBIT.  
ON THE BASIS OF THIS UNCONFIRMED INFORMATION WE ARE HOLDING  
A MEETING AT 1500 HOURS TODAY AT THE MFA TO ESTABLISH THE FINAL  
DETAILS FOR THE OPENING.

2. CAN DEPARTMENT, AGENCY, OR ARBA CONFIRM THE ABOVE TO US?

DAVIES

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 13 MAY 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975WARSAW02926  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750167-0721  
**From:** WARSAW  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750555/aaaabycy.tel  
**Line Count:** 38  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION EUR  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** SmithRJ  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 21 JUL 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <21 JUL 2003 by maginmm>; APPROVED <06 FEB 2004 by SmithRJ>  
**Review Markings:**

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Declassified/Released  
US Department of State  
EO Systematic Review  
05 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FRANKLIN/JEFFERSON EXHIBIT: VIP DELEGATION  
**TAGS:** SCUL, OEXC, (WARNER, JOHN W)  
**To:** USIA  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006